A TRINFINITY MINI BOOK

Living My Faith at Home

Love leadership and responsibility in the family

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About this book

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Introduction

Faith should affect the people who live closest to me. A household sees the words, reactions, and habits that an audience may never see. I want to take that responsibility seriously. The passages in these notes speak about marriage, parenting, obedience, and a life strengthened in the Lord. They call for more than a title. They call for a faithful example.

1 Leadership shaped by Christ

Husbands, love your wives, just as Christ also loved the church and gave Himself up for her,

Ephesians 5:25 (NASB)

First Corinthians 11:3 (NASB) and Ephesians 5:22-33 (NASB) give direction for responsibility in the home. I read those passages together with their commands about love and care. Authority in a Christian household cannot be separated from accountability to Christ.

Ephesians 5:25 (NASB) directs husbands to love their wives as Christ loved the church and gave Himself for her. That is a searching standard. It directs a husband toward sacrifice rather than the protection of his own comfort. A claim to leadership should never become an excuse for intimidation, neglect, or refusing to listen.

The passage continues with the care a person gives his own body. A husband is called to nourish and cherish his wife. I should not use one part of the chapter to escape another. The person to whom I am accountable will also see how I have treated the one entrusted to my care.

In practical terms, leadership includes noticing responsibilities instead of waiting to be reminded about everything. It includes listening when a concern is raised and acknowledging when I am wrong. A family should be able to see the connection between what I say about Christ and how I respond when my preferences are challenged.

2 Parenting with purpose

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Ephesians 6:4 (NASB)

Ephesians 6:4 (NASB) gives fathers both a warning and a responsibility. They are not to provoke their children to anger, and they are to bring them up in the discipline and instruction of the Lord. Discipline and instruction need to reflect the One whose name they carry.

Correction should be clear enough for a child to understand. Anger that changes the rules from one day to the next creates confusion. I need to distinguish a child's disobedience from my own frustration. A child can need correction while I also need to correct the way I deliver it.

Teaching happens in conversation and in example. Children notice whether an apology is possible in the home, whether truth is valued when it costs something, and whether people are treated with dignity. I cannot ask them to take my faith seriously while treating repentance as something only they need.

Parents also need to recognize the person in front of them. Age, understanding, and circumstances affect how instruction is received. Patience does not remove responsibility. It helps me carry out that responsibility in a way that teaches rather than simply releases my irritation. The goal is a child learning to understand and respond to the Lord.

3 Learning obedience together

Children, obey your parents in the Lord, for this is right.

Ephesians 6:1 (NASB)

Ephesians 6:1-3 (NASB) calls children to obey their parents in the Lord and connects the instruction with honoring father and mother. The passage belongs in a household where the adults are also hearing the commands addressed to them. Christian responsibility should not run in only one direction.

Honoring another person does not mean that every human demand becomes right. The words in the Lord matter. Scripture should never be used to require participation in wrongdoing or to conceal harm. The same Lord who calls for obedience also calls parents to exercise their responsibility faithfully.

The family can practice obedience in ordinary responsibilities. Keeping a promise, helping with a task, and telling the truth are opportunities to

learn faithfulness. These habits should be encouraged for their connection to character and love, rather than only as ways to avoid punishment.

Adults remain learners too. I may need to change a habit I have defended for years. I may need to receive a concern from someone younger without dismissing it. A home where everyone is accountable to God can become a place of growth. That requires enough humility to admit that being older does not make every response wise.

4 Habits that support a faithful home

Faithful responsibility at home grows through attention to Scripture, prayer, fellowship, a life pleasing to God, and the armor of God. These are not separate decorations added to leadership. They help shape the person who is trying to lead.

Psalm 1 (NASB) describes delight in the Lord's instruction, and Psalm 119:105 (NASB) presents His Word as a lamp and light. Regular attention to Scripture gives a household more than a collection of rules. It gives us a place to return when our preferences differ and our patience is thin.

Prayer can be simple and honest. Bring a real concern before the Lord, give thanks for His provision, and ask for help with a responsibility. I should not turn a family prayer into an indirect lecture aimed at the person sitting beside me. Prayer should express dependence on God, not become another method of control.

Ephesians 6:10-18 (NASB) calls believers to stand in the Lord's strength, with truth, righteousness, faith, salvation, God's Word, and prayer. The people in my home are not the enemy named in that passage. I want to remember that when a disagreement becomes difficult. A faithful home grows through people who remain willing to obey, serve, repent, and seek the Lord together.

Living My Faith at Home

The people closest to me see my faith more than anyone else does. This book covers leadership shaped by Christ, parenting with purpose, learning obedience together, and the habits that support a faithful home.

Husbands, love your wives, just as Christ also loved the church and gave Himself up for her.

Ephesians 5:25 (NASB)

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